## CONSUMER / COMMERCIAL (SOUTH / NORTH) DIVISISION

## FORM FOR CONSUMERS COMPLAINT

| То,  | _                        | Date:-                             |
|--|--------------------------|------------------------------------|
| 1) Consumer's name :   | -                        | Tel No                             |
| 2) Address (Electric Sup                                       | ply/Correspondence)      |                                    |
|  |                          | Bldg. name<br>Mumbai               |
| 3) Bill No   | Meter No                 | Nearest St. Ltg. Pole No           |
| 4) Type of complaint per                                       | rtaining to electric sup | pply                               |
|  |                          |                                    |
| (Attach separate sheet, if Encl.: 1) Electric Bill 2) 3) 4) 5) | required)                | Yours faithfully,                  |
|  |                          | (Signature)                        |
| <i>5)</i>  |                          | (Consumer's name in Block letters) |
|  |                          | (P.T.O.)                           |

| submissions on his behalf before the BEST Undertaking the following declaration should be submitted |  |  |
|---|--|--|
| I/We the above named Consumer her who is not an Advocate and whose ac                               | reby nominate Shri/ Smtddress is   |  |
| that any statement, acceptance or rejessigned below in my presence.                                 | _ is my/our REPRESENTATIVE in the proceedings and confirm ection made by him/her shall be binding on me/us. He/She has |  |
| ACCEPTED  |  |  |
| (Signature of Representative)   | (Signature of Consumer)  |  |